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**United Kingdom-Swindon: Architectural, engineering and planning services  
2014/S 014-020997**

**Contract notice**

**Services**

Directive 2004/18/EC

**Section I: Contracting authority**

I.1) **Name, addresses and contact point(s)**  
UK Shared Business Services Ltd  
North Star House, North Star Avenue  
Contact point(s): Malcolm Reading Consultants  
For the attention of: Jayne Broomhall  
SN2 1FF Swindon  
UNITED KINGDOM  
Telephone: +44 2078312998  
E-mail: [milan@malcolmreading.co.uk](mailto:milan@malcolmreading.co.uk)  
Fax: +44 2074047645

**Further information can be obtained from:**

Malcolm Reading Consultants  
Fourth Floor, 10 Ely Place  
For the attention of: Jayne Broomhall  
EC1N 6RY London  
UNITED KINGDOM  
Telephone: +44 2078312998  
E-mail: [milan@malcolmreading.co.uk](mailto:milan@malcolmreading.co.uk)

**Specifications and additional documents (including documents for competitive dialogue and a dynamic purchasing system) can be obtained from:**

Malcolm Reading Consultants  
Fourth Floor, 10 Ely Place  
Contact point(s): Malcolm Reading Consultants  
For the attention of: Jayne Broomhall  
EC1N 6RY London  
UNITED KINGDOM  
Telephone: +44 02078312998  
E-mail: [milan@malcolmreading.co.uk](mailto:milan@malcolmreading.co.uk)

**Tenders or requests to participate must be sent to:**

Malcolm Reading Consultants  
Fourth Floor, 10 Ely Place  
Contact point(s): Malcolm Reading Consultants  
For the attention of: Jayne Broomhall  
EC1N 6RY London

UNITED KINGDOM

Telephone: +44 2078312998

E-mail: [milan@malcolmreading.co.uk](mailto:milan@malcolmreading.co.uk)

I.2) **Type of the contracting authority**

Ministry or any other national or federal authority, including their regional or local sub-divisions

I.3) **Main activity**

Economic and financial affairs

Other: Business Innovation and Skills

I.4) **Contract award on behalf of other contracting authorities**

The contracting authority is purchasing on behalf of other contracting authorities: yes

Department for Business, Innovation & Skills

1 Victoria Street

SW1H 0ET London

UNITED KINGDOM

**Section II: Object of the contract**

II.1) **Description**

II.1.1) **Title attributed to the contract by the contracting authority:**

Architectural Design for the UK Pavilion at the Milan Expo 2015.

II.1.2) **Type of contract and location of works, place of delivery or of performance**

Services

Service category No 12: Architectural services; engineering services and integrated engineering services; urban planning and landscape engineering services; related scientific and technical consulting services; technical testing and analysis services

NUTS code

II.1.3) **Information about a public contract, a framework agreement or a dynamic purchasing system (DPS)**

The notice involves a public contract

II.1.4) **Information on framework agreement**

II.1.5) **Short description of the contract or purchase(s)**

The British Government will showcase Britain's distinctive qualities of creativity and enterprise to millions of international visitors through the UK Pavilion at Milan Expo 2015.

Competing with pavilions from 140+ countries, the UK Pavilion will address the overall Expo theme, Feeding the Planet, Energy for Life, which asks the question: is it possible to ensure sufficient, good, healthy and sustainable food for everyone on the planet? While the Expo's central theme is nutrition, explored in terms of food production and consumption, participating countries are also asked to examine how to nurture the environment and celebrate the life-enhancing and social aspects of food.

The new Pavilion should build on the perception of the UK established by its Pavilion at Shanghai Expo 2010 and the London 2012 Olympic Games.

As one of the most entrepreneurial countries in the world and currently benefiting from a strongly-growing economy, Britain's unique global contribution flows from its values and attributes - as an open-minded, innovative, collaborative and diverse nation.

The challenge is to invent a structure that represents a British take on the Expo theme. The Expo organisers have asked for pavilions which are designed in relation to their content and add to their significance. The overall concept needs to be original, visually compelling and memorable.

The project presents a fascinating opportunity for an exceptional team to come to world attention.

Shortlisted teams will be invited to submit designs to illustrate their understanding of the Brief at the ITT stage of the selection. The EOI documentation, including the Pre-Qualification Questionnaire, can be accessed at: <http://competitions.malcolmreading.co.uk/milan2015>

II.1.6) **Common procurement vocabulary (CPV)**

71240000

II.1.7) **Information about Government Procurement Agreement (GPA)**

The contract is covered by the Government Procurement Agreement (GPA): yes

II.1.8) **Lots**

This contract is divided into lots: no

II.1.9) **Information about variants**

Variants will be accepted: no

II.2) **Quantity or scope of the contract**

II.2.1) **Total quantity or scope:**

A multi-disciplinary team to provide a comprehensive scope of services for the design of the UK Pavilion at Expo Milan 2015.

Estimated value excluding VAT:

Range: between 300 000 and 600 000 GBP

II.2.2) **Information about options**

Options: no

II.2.3) **Information about renewals**

This contract is subject to renewal: no

II.3) **Duration of the contract or time limit for completion**

Duration in months: 24 (from the award of the contract)

**Section III: Legal, economic, financial and technical information**

III.1) **Conditions relating to the contract**

III.1.1) **Deposits and guarantees required:**

None.

III.1.2) **Main financing conditions and payment arrangements and/or reference to the relevant provisions governing them:**

Payment to be made by monthly interim payments.

III.1.3) **Legal form to be taken by the group of economic operators to whom the contract is to be awarded:**

Any consortium to have a designated Lead Consultant with joint and several liability.

III.1.4) **Other particular conditions**

The performance of the contract is subject to particular conditions: no

III.2) **Conditions for participation**

III.2.1) **Personal situation of economic operators, including requirements relating to enrolment on professional or trade registers**

Information and formalities necessary for evaluating if the requirements are met: See the RFI documents issued to all contractors expressing an interest in this Notice.

III.2.2) **Economic and financial ability**

Information and formalities necessary for evaluating if the requirements are met: See the RFI documents issued to all contractors expressing an interest in this Notice.

Minimum level(s) of standards possibly required: See the RFI documents issued to all contractors expressing an interest in this Notice.

**III.2.3) Technical capacity**

Information and formalities necessary for evaluating if the requirements are met:

See the RFI documents issued to all contractors expressing an interest in this Notice.

Minimum level(s) of standards possibly required:

See the RFI documents issued to all contractors expressing an interest in this Notice.

**III.2.4) Information about reserved contracts**

**III.3) Conditions specific to services contracts**

**III.3.1) Information about a particular profession**

Execution of the service is reserved to a particular profession: no

**III.3.2) Staff responsible for the execution of the service**

Legal persons should indicate the names and professional qualifications of the staff responsible for the execution of the service: no

**Section IV: Procedure**

**IV.1) Type of procedure**

**IV.1.1) Type of procedure**

Restricted

**IV.1.2) Limitations on the number of operators who will be invited to tender or to participate**

Envisaged number of operators: 5

Objective criteria for choosing the limited number of candidates: See the RFI documents issued to all contractors expressing an interest in this Notice.

**IV.1.3) Reduction of the number of operators during the negotiation or dialogue**

Recourse to staged procedure to gradually reduce the number of solutions to be discussed or tenders to be negotiated no

**IV.2) Award criteria**

**IV.2.1) Award criteria**

The most economically advantageous tender in terms of the criteria stated in the specifications, in the invitation to tender or to negotiate or in the descriptive document

**IV.2.2) Information about electronic auction**

An electronic auction will be used: no

**IV.3) Administrative information**

**IV.3.1) File reference number attributed by the contracting authority:**

CON14001

**IV.3.2) Previous publication(s) concerning the same contract**

no

**IV.3.3) Conditions for obtaining specifications and additional documents or descriptive document**

Time limit for receipt of requests for documents or for accessing documents: 14.2.2014 - 14:00

Payable documents: no

**IV.3.4) Time limit for receipt of tenders or requests to participate**

19.2.2014 - 14:00

**IV.3.5) Date of dispatch of invitations to tender or to participate to selected candidates**

IV.3.6) **Language(s) in which tenders or requests to participate may be drawn up**  
English.

IV.3.7) **Minimum time frame during which the tenderer must maintain the tender**

IV.3.8) **Conditions for opening of tenders**

Persons authorised to be present at the opening of tenders: no

**Section VI: Complementary information**

VI.1) **Information about recurrence**

This is a recurrent procurement: no

VI.2) **Information about European Union funds**

The contract is related to a project and/or programme financed by European Union funds: no

VI.3) **Additional information**

<http://competitions.malcolmreading.co.uk/milan2015>

NUTS Code ITC45

VI.4) **Procedures for appeal**

VI.4.1) **Body responsible for appeal procedures**

The Procurement Policy Manager

E-mail: [policy@uksbs.co.uk](mailto:policy@uksbs.co.uk)

VI.4.2) **Lodging of appeals**

Precise information on deadline(s) for lodging appeals: The Contracting Authority will notify suppliers knocked out at RFI stage and not invited to tender why they were unsuccessful.

VI.4.3) **Service from which information about the lodging of appeals may be obtained**

VI.5) **Date of dispatch of this notice:**

17.1.2014